



AGENDA

LAST FRONTIER HEALTHCARE DISTRICT BOARD OF DIRECTORS

Thursday, April 25, 2024, 1:00 pm
City Council Chambers; Alturas City Hall; Alturas, California

Parties with a disability, as provided by the American Disabilities Act, who require special accommodations or aids in order to participate in this public meeting should make requests for accommodation to the Modoc Medical Center Administration at least 48 hours prior to the meeting. Board Agenda packets are available to the public online at www.modocmedicalcenter.org or at the MMC Administration offices.

1:00 pm - CALL TO ORDER – J. Cavasso, Chair

1. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA – J. Cavasso, Chair

2. AGENDA APPROVAL - Additions/Deletions to the Agenda – J. Cavasso, Chair

3. PUBLIC COMMENT - This is the time set aside for citizens to address the Board on matters not on the Agenda or Consent Agenda. Comments should be limited to matters within the jurisdiction of the Board. If your comment concerns an item shown on the Agenda, please address the Board after that item is open for public comment. **By law, the Board cannot act on matters that are not on the Agenda.** The Chairperson reserves the right to limit the duration of each speaker to **three minutes**. Speakers may not cede their time. Agenda items with times noted, will be considered at that time. All other items will be considered as listed on the Agenda, or as deemed necessary by the Chairperson.

4. DISCUSSION

- | | |
|--|--------------|
| A.) P. Fields- Contractuals Presentation | Attachment A |
| B.) A. Willoughby – SNF and HA Project Monthly Report | Attachment B |
| C.) A. Willoughby – Revenue Cycle Update -Cerner | Attachment C |
| D.) K. Kramer – 2022-2023 LFHD Tax Appeals and Redeemed Vouchers | Attachment D |

REGULAR SESSION

5. CONSENT AGENDA - Items under the Consent Agenda heading do not require discussion before a vote. If discussion is needed, that item needs to be moved to the Consideration/Action part of the Agenda where discussion is allowed.

- | | |
|--|--------------|
| A.) S. Farr - Adoption of LFHD Board of Directors Regular Meeting Minutes – March 28, 2024 | Attachment E |
| B.) T. Ryan - Medical Staff Committee Meeting Minutes –February 28, 2024. | Attachment F |
| <ul style="list-style-type: none">• Medical Staff Committee Meeting Minutes –January 31, 2024.• Pathology Report – January 22, 2024 | |
| C.) E. Johnson – Policy and Procedures | Attachment G |
| <ul style="list-style-type: none">• Policy Review –<ul style="list-style-type: none">○ Physical Therapy<ul style="list-style-type: none">▪ Discharge Planning▪ Treatment Plan▪ Patient and Family Education▪ Iontophoresis▪ Initiating Rehabilitation Therapy Services▪ Meeting | |

- Rehabilitation Services – Skilled Nursing
- Patient Treatment Process
- Collaborative Efforts
- Initial Patient Assessment/ Evaluation
- Physical Therapy – Archived
 - Wound Care Debridement – Agents
 - Wound Care Debridement – Sharp
 - Wound Care Debridement
- Laboratory
 - Crystal Synovial/ Joint Fluid
 - XN- 550 SOP
 - KOH Preparation
 - Critical Lab Reporting
- SNF Dietary
 - Waste Disposal
 - Bare Hand Contact with Food, Use of Plastic Gloves

6. CONSIDERATION/ACTION

- | | |
|--|--------------|
| A.) E. Johnson – Departmental Policy Manuals | Attachment H |
| • Human Resources – Amber Vucina, Human Resources Director | |
| B.) P. Fields – March 2024 LFHD Financial Statement (<i>unaudited</i>) | Attachment I |
| C.) P. Fields – Large Account Write Off | Attachment J |
| D.) K. Kramer – Change Order - Materials Escalation from Swinerton | Attachment K |
| E.) J. Cavasso – Appointment of Joseph Johnson to the Finance Committee | |

7. VERBAL REPORTS

- A.) K. Kramer – CEO Report to the Board
- B.) E. Johnson – CNO Report to the Board
- C.) P. Fields – CFO Report to the Board
- D.) A. Vucina – CHRO Report to the Board
- E.) A. Willoughby – COO Report to the Board
- F.) Board Member Reports

EXECUTIVE SESSION

8. CONSIDERATION / ACTION

- | | |
|--|--------------|
| A.) T. Ryan – Medical Executive Committee Minutes & Credentialing Items –March 27, 2024.
(Per Evidence Code 1157) | Attachment L |
| • Medical Executive Committee Minutes & Credentialing Items OPPE 2019B –February 28, 2024. | |
| B.) J. Cavasso- CEO Evaluation (per Government Code 54957) | Attachment M |

REGULAR SESSION

9. CONSIDERATION / ACTION

- | | |
|--|--|
| A.) T. Ryan – Medical Executive Committee Minutes & Credentialing Items –March 27, 2024.
(Per Evidence Code 1157) | |
| • Medical Executive Committee Minutes & Credentialing Items OPPE 2019B – February 28, 2024. | |
| B.) J. Cavasso- CEO Evaluation (per Government Code 54957) | |

8. MOTION TO ADJOURN – J. Cavasso – Chair

POSTED AT: MODOC COUNTY COURTHOUSE / ALTURAS CITY HALL / MMC WEBSITE-(www.modocmedicalcenter.org)
ON April 19, 2024.