

# AGENDA

## LAST FRONTIER HEALTHCARE DISTRICT

### **BOARD OF DIRECTORS**

#### Thursday, April 24, 2025, 3:30 pm City Council Chambers; Alturas City Hall; Alturas, California

Parties with a disability, as provided by the American Disabilities Act, who require special accommodations or aids in order to participate in this public meeting should make requests for accommodation to the Modoc Medical Center Administration at least 48 hours prior to the meeting. Board Agenda packets are available to the public online at <u>www.modocmedicalcenter.org</u> or at the MMC Administration offices.

#### 3:30 pm - CALL TO ORDER - C. Madison, Chair

#### 1. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA – C. Madison, Chair

#### 2. AGENDA APPROVAL - Additions/Deletions to the Agenda – C. Madison, Chair

3. PUBLIC COMMENT - This is the time set aside for citizens to address the Board on matters not on the Agenda or Consent Agenda. Comments should be limited to matters within the jurisdiction of the Board. If your comment concerns an item shown on the Agenda, please address the Board after that item is open for public comment. By law, the Board cannot act on matters that are not on the Agenda. The Chairperson reserves the right to limit the duration of each speaker to three minutes. Speakers may not cede their time. Agenda items with times noted, will be considered at that time. All other items will be considered as listed on the Agenda, or as deemed necessary by the Chairperson.

#### 4. VERBAL REPORTS

- A.) K. Kramer CEO Report to the Board
- B.) E. Johnson CNO Report to the Board
- C.) J. Lin FD Report to the Board
- D.) A. Vucina CHRO Report to the Board
- E.) A. Willoughby COO Report to the Board
- F.) Board Member Reports

#### 5. DISCUSSION

- A.) A. Doss Risk and Quality Update to the Board
- B.) J. Carrilo Update on ECM Program

#### **REGULAR SESSION**

**<u>6.</u> CONSENT AGENDA** - Items under the Consent Agenda heading do not require discussion before a vote. If discussion is needed, that item needs to be moved to the Consideration/Action part of the Agenda where discussion is allowed.

- A.) D. King Adoption of LFHD Board of Directors Regular Meeting Minutes March 27, 2025,
- B.) T. Ryan Medical Staff Committee Meeting Minutes March 26, 2025
  - Medical Staff Committee Meeting Minutes February 29, 2025
  - EOC Committee Meeting Minutes January 07, 2025
  - Pathology Report No Report.

Attachment A

Attachment B

#### 7. CONSIDERATION/ACTION

- A.) E. Johnson Departmental Manuals
- B.) J. Lin March 2025 LFHD Financial Statement (unaudited)

#### **EXECUTIVE SESSION**

#### 8. CONSIDERATION / ACTION

- A.) T. Ryan Medical Executive Committee Minutes & Credentialing Items February 26, 2025 Attachment E (Per Evidence Code 1157)
  - Medical Executive Committee Minutes & Credentialing Items OPPE 2019B January 29, 2024
- B.) C. Madison K. Kramer, CEO Evaluation
  - (Per Evidence Code 54957)

#### **REGULAR SESSION**

- 9. CONSIDERATION / ACTION
- A.) T. Ryan Medical Executive Committee Minutes & Credentialing Items February 26, 2025 (Per Evidence Code 1157)
  - Medical Executive Committee Minutes & Credentialing Items OPPE 2019B January 29, 2024
- B.) C. Madison K. Kramer, CEO Evaluation (Per Evidence Code 54957)
- 8. MOTION TO ADJOURN C. Madison Chair
- POSTED AT: MODOC COUNTY COURTHOUSE / ALTURAS CITY HALL / MMC WEBSITE / MMC FRONT ENTRANCE -(www.modocmedicalcenter.org) ON April 18, 2025.

Attachment D